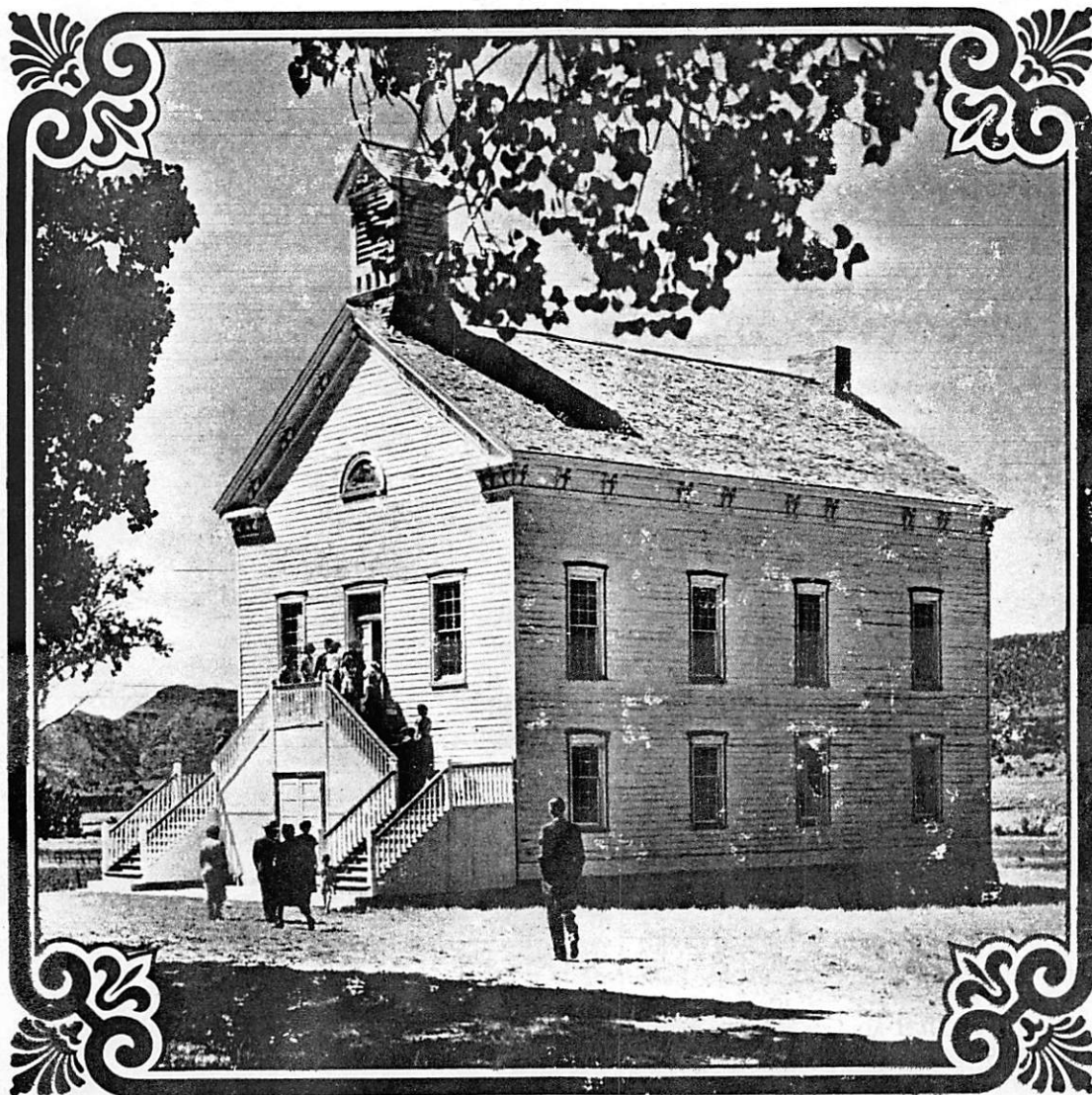


O'Ye Mountains  
High



The Story of Pine Valley

By Bess Snow and Elizabeth S. Beckstrom



## About The Authors

### Elizabeth S. Beckstrom



Elizabeth S. Beckstrom was born in Pine Valley and has spent most of her life there. She attended elementary school there but graduated from two years of college at Dixie College later took her bachelor's degree from B.Y.U. She taught school for thirty five years most of the time in junior high and high school, but spent the last fourteen years as librarian at Dixie College.

She married Vere Beckstrom, also a native of Pine Valley. They had two children, a son who is now a lawyer in Pasadena, Calif. and a daughter who lives in Cedar City. Her husband died in 1979. She has seven grandchildren. She still lives in Pine Valley in summer, but is past the stage where she cares to shovel snow in winter.

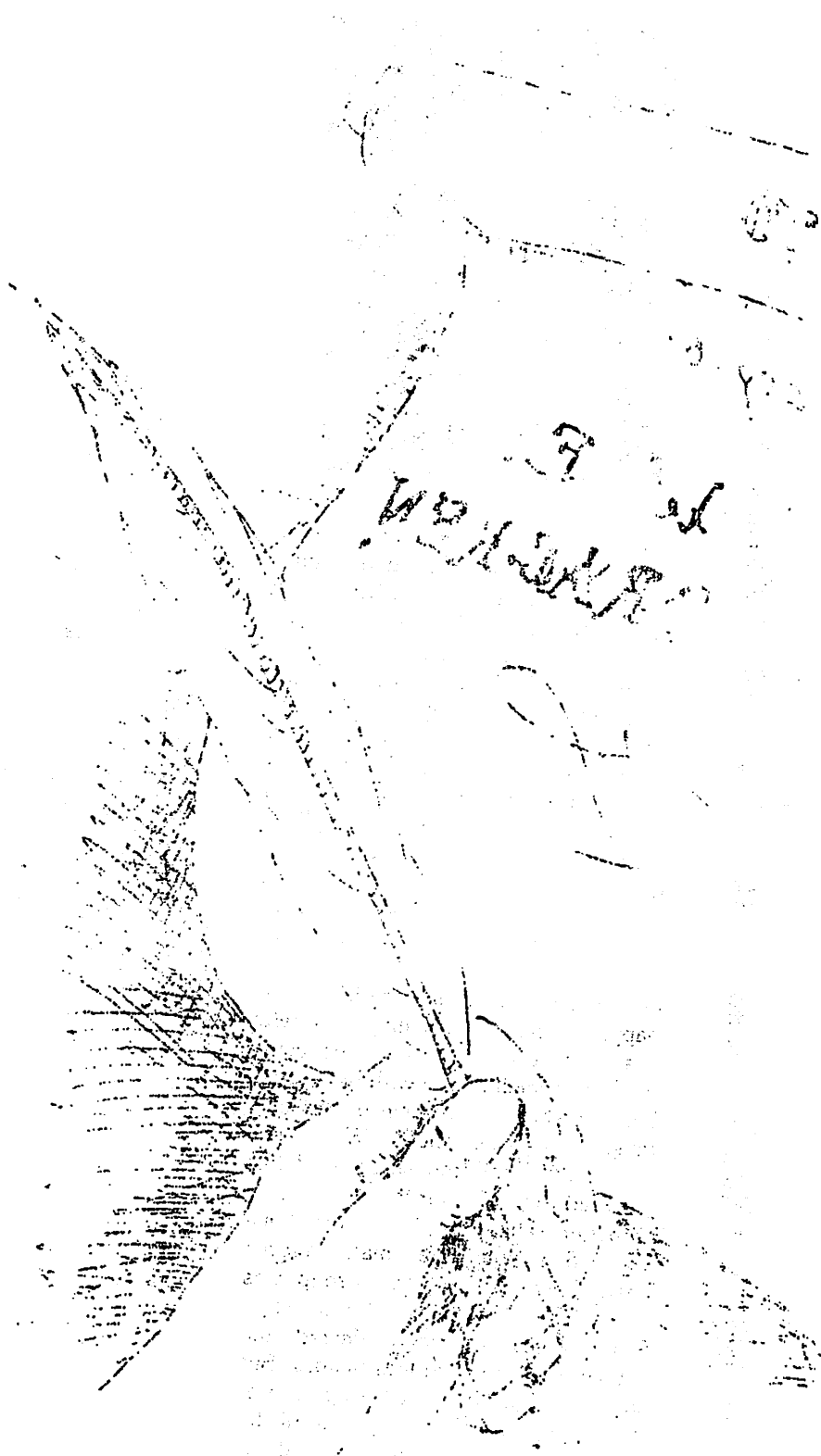
### Bess Snow

Bess Snow was born and reared in Pine Valley, Utah, and spent the happiest years of her life there

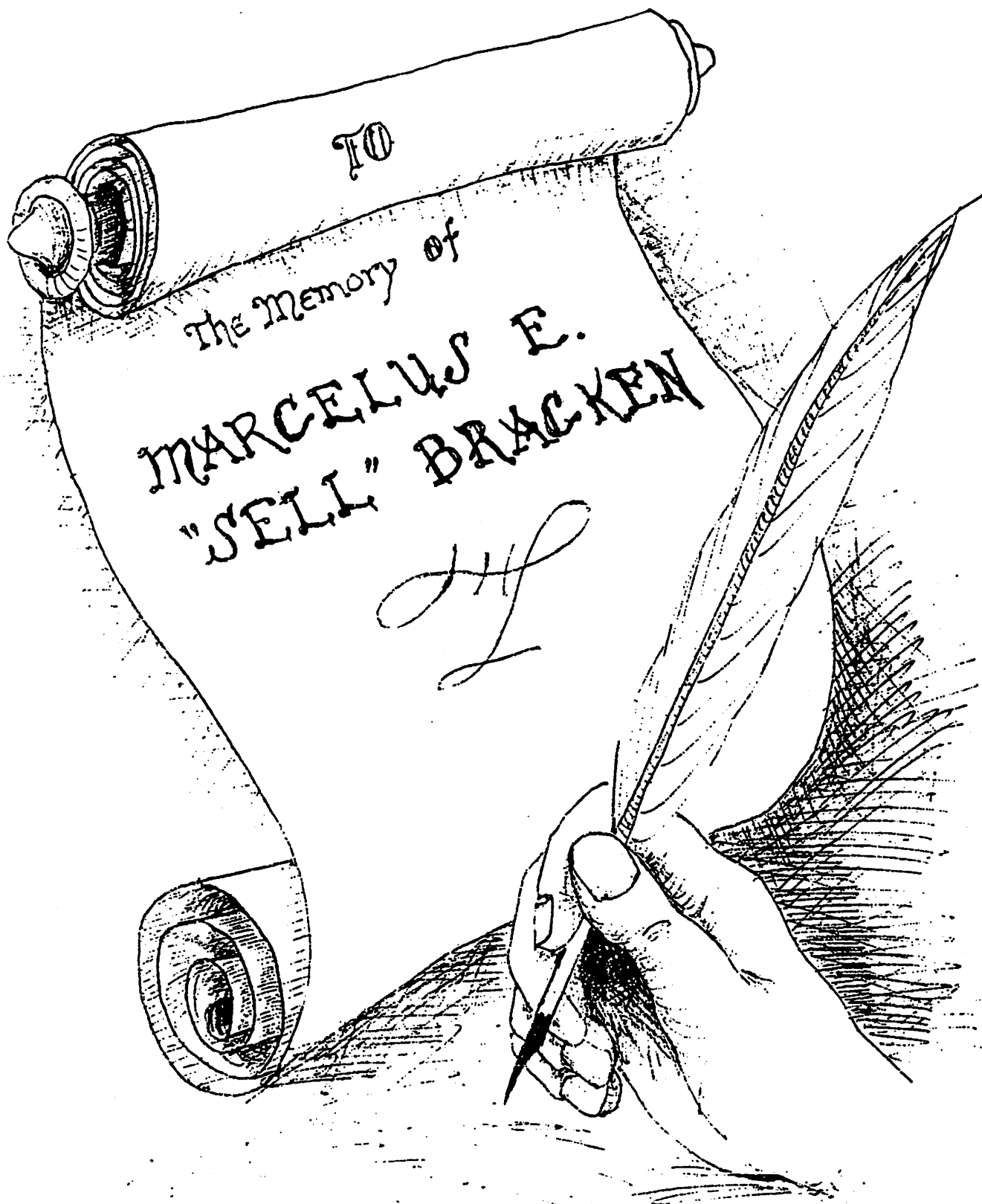


growing up with her cousins and pals. She was in the last graduating class there. She graduated from Dixie High School and Dixie College, and was valedictorian both years. She spent one year teaching in Nevada. Next she attended the University of Nevada in Reno. She taught in Nevada two more years. She attended Utah State Agriculture College where she graduated with a B.S. degree in 1934. She returned to Nevada and taught three more years, then came back to Utah and taught in Springdale one year, and Enterprise for six. She then came to St. George and taught in the Junior High until she retired. Her happiest years of teaching were with first and second graders. She could hold them spell bound with her stories because she put so much of her own imagination into them. When she taught little children she looked like the Pied Piper. When she changed to teenagers she looked like the Lone Wolf. She loved the small children best. There 100% of the group was O.K.. She changed to Junior High School because she preferred the subject matter which was history. But she soon found herself taking care of the library part of the day and all the problem students that were kicked out of the other teacher's classes were sent in for her to tend. There she found just 95% of the group was O.K.. As she looks back on those last years she thinks that if Morgan Pest Control had been here then she would have hired them to take care of that other 5%.





F. 1  
W. 1



... the ... of ...  
... the ... of ...  
... the ... of ...

... the ... of ...  
... the ... of ...  
... the ... of ...





Jacob and Rachel Judd Hamblin's daughter, Rachel Tamer the first white child born in Pine Valley, was born Aug. 3, 1856 in this pasture, where his father was grazing

sheep, adjacent to the Riddle sawmill. She was delivered by Minerva Dart Judd and Priscilla Leavitt who later married Jacob.

OF THE UNITED STATES

DEPARTMENT OF THE INTERIOR

By

THE SECRETARY OF THE INTERIOR

George

Publication



**"OH YE MOUNTAINS HIGH"**

**History of Pine Valley, Utah**

**By**

**Elizabeth Beckstrom and Bessie Snow**

**St. George**

**HERITAGE PRESS**

**Publishers**

**. Dedicated to  
Marcellus (Sell) Edward Bracken**

**Copyright 1980**

**Bessie Snow**

**&**

**Elizabeth Beckstrom**

1. Introduction

The purpose of this study is to investigate the effects of the proposed system on the performance of the system. The study is divided into two main parts: a theoretical analysis and an experimental evaluation.

The theoretical analysis is based on the assumption that the system is a linear system. The experimental evaluation is based on the assumption that the system is a nonlinear system. The results of the theoretical analysis are compared with the results of the experimental evaluation. The results show that the proposed system is a linear system and that the experimental evaluation is a nonlinear system.

The results of the theoretical analysis are compared with the results of the experimental evaluation. The results show that the proposed system is a linear system and that the experimental evaluation is a nonlinear system. The results of the theoretical analysis are compared with the results of the experimental evaluation. The results show that the proposed system is a linear system and that the experimental evaluation is a nonlinear system.

## PREFACE

This book is not intended for the general public, but rather is for the people who have Pine Valley roots either from having lived here or from having progenitors who lived or were born here.

There is no bibliography since most of our important information for the first fifty years of the history came from Marcellus (Sell) Bracken who lived through that entire period and had an unusually keen memory. He died at ninety seven perfectly clear in the head almost to the last. The latter part of the account we have written from memory, as we lived through it, much of that part is written in the first person.

We wish to express appreciation to Mrs. Iris Vance who typed the manuscript for us.

We hope not to leave the impression that the only criteria for greatness is university degrees, for we well remember that the man's name which heads most lists of the truly great had but little formal schooling. His name was Abraham Lincoln.

1. ....

2. ....

3. ....

4. ....

5. ....

6. ....

7. ....

8. ....

9. ....

10. ....

11. ....

12. ....

13. ....

14. ....

15. ....

16. ....

17. ....

18. ....

19. ....

20. ....

21. ....

22. ....

23. ....

24. ....

25. ....

26. ....

27. ....

28. ....

29. ....

30. ....

31. ....

32. ....

33. ....

34. ....

35. ....

36. ....

37. ....

38. ....

39. ....

40. ....

41. ....

42. ....

43. ....

44. ....

45. ....

46. ....

47. ....

48. ....

49. ....

50. ....

51. ....

52. ....

53. ....

54. ....

55. ....

56. ....

57. ....

58. ....

59. ....

60. ....

61. ....

62. ....

63. ....

64. ....

65. ....

66. ....

67. ....

68. ....

69. ....

70. ....

71. ....

72. ....

73. ....

74. ....

75. ....

76. ....

77. ....

78. ....

79. ....

80. ....

81. ....

82. ....

83. ....

84. ....

85. ....

86. ....

87. ....

88. ....

89. ....

90. ....

91. ....

92. ....

93. ....

94. ....

95. ....

96. ....

97. ....

98. ....

99. ....

100. ....

ENCLOSURE

101. ....

102. ....

103. ....

104. ....

105. ....

106. ....

107. ....

108. ....

109. ....

110. ....

111. ....

112. ....

113. ....

114. ....

115. ....

116. ....

117. ....

118. ....

119. ....

120. ....

121. ....

122. ....

123. ....

124. ....

125. ....

126. ....

127. ....

128. ....

129. ....

130. ....

131. ....

132. ....

133. ....

134. ....

135. ....

136. ....

137. ....

138. ....

139. ....

140. ....

141. ....

142. ....

143. ....

144. ....

145. ....

146. ....

147. ....

148. ....

149. ....

150. ....

151. ....

152. ....

153. ....

154. ....

155. ....

156. ....

157. ....

158. ....

159. ....

160. ....

161. ....

162. ....

163. ....

164. ....

165. ....

166. ....

167. ....

168. ....

169. ....

170. ....

171. ....

172. ....

173. ....

174. ....

175. ....

176. ....

177. ....

178. ....

179. ....

180. ....

181. ....

182. ....

183. ....

184. ....

185. ....

186. ....

187. ....

188. ....

189. ....

190. ....

191. ....

192. ....

193. ....

194. ....

195. ....

196. ....

197. ....

198. ....

199. ....

200. ....

# *Contents*

## **BOOK I "THE EXPLORATION"**

CHAPTER 1 The Exploration .....	1
---------------------------------	---

## **BOOK 2 "DISCOVERING AND SETTLING THE UPPER TOWN"**

CHAPTER 1 The Coming of the Indian Missionaries .....	5
CHAPTER 2 The Coming of the Cotton Missionaries .....	8
CHAPTER 3 The Coming of the Dixie Missionaries .....	14

UPPER TOWN MAP 1862-1865 & CANYON 1944 to 1980 .....	24,26
--	-------

MAP OF PINE VALLEY 1866 On & Of THE VALLEY 1944 to 1980 .....	28
---	----

## **BOOK 3 "THE SETTLING OF THE LOWER TOWN"**

CHAPTER 1 The Settling of the Lower Town .....	33
CHAPTER 2 The Lumber Business .....	46
CHAPTER 3 The Cattle Business .....	51
CHAPTER 4 The Horses .....	58
CHAPTER 5 Farming .....	61
CHAPTER 6 Threshing Season .....	64
CHAPTER 7 The Chapel .....	68
CHAPTER 8 The Marriages .....	76

## **BOOK 4 "THE BEGINNING OF THE EXODUS"**

CHAPTER 1 The Beginning of the Exodus .....	81
CHAPTER 2 Recreation .....	101
CHAPTER 3 The Ward .....	108
CHAPTER 4 The Final Exodus .....	112
CHAPTER 5 School .....	128



[illegible]

the 1990s, the number of people in the United States who are 65 years of age or older is projected to increase from 20 million to 30 million, and the number of people 75 years of age or older is projected to increase from 10 million to 15 million (U.S. Census Bureau, 1996).

1. The first group of variables, *demographics*, includes age, sex, and marital status. The second group, *education*, includes years of schooling, high school graduation, and college graduation. The third group, *employment*, includes employment status, occupation, and industry. The fourth group, *income*, includes household income and personal income. The fifth group, *health*, includes self-rated health, physical health, and mental health. The sixth group, *social capital*, includes social network, social support, and social participation. The seventh group, *quality of life*, includes life satisfaction, health-related quality of life, and overall quality of life. The eighth group, *well-being*, includes happiness, life satisfaction, and overall well-being. The ninth group, *life expectancy*, includes life expectancy at birth, life expectancy at age 65, and life expectancy at age 80. The tenth group, *healthcare utilization*, includes hospitalization, doctor visits, and healthcare costs. The eleventh group, *healthcare access*, includes access to healthcare, access to transportation, and access to social services. The twelfth group, *healthcare quality*, includes quality of care, quality of service, and quality of environment. The thirteenth group, *healthcare equity*, includes equity of access, equity of distribution, and equity of outcomes. The fourteenth group, *healthcare sustainability*, includes sustainability of funding, sustainability of resources, and sustainability of outcomes. The fifteenth group, *healthcare innovation*, includes innovation in care, innovation in service, and innovation in technology. The sixteenth group, *healthcare leadership*, includes leadership in care, leadership in service, and leadership in technology. The seventeenth group, *healthcare governance*, includes governance of care, governance of service, and governance of technology. The eighteenth group, *healthcare regulation*, includes regulation of care, regulation of service, and regulation of technology. The nineteenth group, *healthcare monitoring*, includes monitoring of care, monitoring of service, and monitoring of technology. The twentieth group, *healthcare evaluation*, includes evaluation of care, evaluation of service, and evaluation of technology.

[illegible]

49

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

[illegible][illegible]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 07-09-2004 BY 60324 SP4/BAW

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

*Journal of Management Education* 30(6)p.789-804

8-1. ....

22

56

..... AM 12 10

62-111747-1000

10. Classification of the subject

... .. 01/01/2014 ... ..

1. *Journal of the American Medical Association*, 2000; 283: 2686-2692.

## BOOK 5 "THE REVIVAL"

CHAPTER 1 The Revival .....	135
CHAPTER 2 The Deer Problem .....	144
CHAPTER 3 The Forest Service .....	146
CHAPTER 4 The Fourth of July .....	148
CHAPTER 5 The Sunday Night Parties .....	157
CHAPTER 6 The Aftermath .....	162

## PINE VALLEY OF TOLD TALES

THE FLOOD OF 1863.....	166
MOSIAH L. HANCOCK AND THE INDIANS.....	168
ATHE MEEKS AND THE ROBBERS .....	171
MARTHA MAGDALINE SCHWAB BINLEY FRELEIGH.....	173
WILLIAM P. SARGENT AND JED WOODWARD.....	177
MARY COMES TO .....	178
THE MARE THAT RAN ALL NIGHT.....	179
A NIGHT IN JAIL .....	180
MITT MOODY AND THE BEAR .....	180
UNCLE NAT AND THE ROBBERS .....	182
THE ONE GREAT TRAGEDY .....	183
BILL BRACKEN STORIES.....	185
THE LANGUAGE AND AMUSING INCIDENTS .....	189

THE HISTORY OF GRASS VALLEY.....	194
----------------------------------	-----

POEMS OF ELI WHIPPLE .....	201
----------------------------	-----

PINE VALLEY CEMETERY RECORDS.....	212
-----------------------------------	-----

CHARTERED BY THE U.S. DEPARTMENT OF AGRICULTURE  
FOR THE PURPOSE OF INVESTIGATING THE  
CAUSES OF THE DROUGHT IN THE  
SOUTHWESTERN STATES

THE FOLLOWING IS A SUMMARY OF THE  
FINDINGS OF THE COMMISSIONERS  
OF THE U.S. DEPARTMENT OF AGRICULTURE  
IN THEIR REPORT TO THE SECRETARY

THE COMMISSIONERS HAVE FOUND THAT  
THE DROUGHT IN THE SOUTHWESTERN  
STATES IS THE RESULT OF A  
COMBINATION OF FACTORS

THE FIRST OF WHICH IS THE  
LACK OF RAINFALL  
THE SECOND IS THE  
DROUGHT IN THE SOUTHWESTERN  
STATES

THE THIRD IS THE  
LACK OF RAINFALL  
THE FOURTH IS THE  
DROUGHT IN THE SOUTHWESTERN  
STATES

THE FIFTH IS THE  
LACK OF RAINFALL  
THE SIXTH IS THE  
DROUGHT IN THE SOUTHWESTERN  
STATES

THE SEVENTH IS THE  
LACK OF RAINFALL  
THE EIGHTH IS THE  
DROUGHT IN THE SOUTHWESTERN  
STATES

THE NINTH IS THE  
LACK OF RAINFALL  
THE TENTH IS THE  
DROUGHT IN THE SOUTHWESTERN  
STATES